

BOX AF

BOX AF
RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINER GROUP 2178

In re Application of:

Docket No. 00169.000568

TIMOTHY MERRICK LONG, ET AL.

Application No.: 08/903,743

Examiner: Cesar B. Paula

Filed: July 31, 1997

Group Art Unit: 2178

For: HYPER-TEXT DOCUMENT FORMATTING

COLLATING AND PRINTING

Date: July 22, 2003

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Technology Center 2100

Mail Stop AF COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir: ·

Transmitted herewith is an Amendment and Petition for Extension of Time in the above-identified application.

x No additional fee is required.

The fee has been calculated as shown below

| | | | CLAIMS AS AMENE | DED | | |
|--|--|-------|--|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TÖTAL CLAIMS | * 27 | MINUS | ** | = 0 | x \$9 \$18 | 0.00 |
| INDEP. CLAIMS | * 10 | MINUS | *** | = 0 | x \$42 \$84 | 0.00 |
| Fee for Multiple Dependent claims \$140°/\$280 | | | | | | 0.00 |
| | • | | TOTAL ADDITION FOR THIS AMEND | - | | 0.00 |

| | °Verified Statement claiming small entity status is enclosed, if not filed previously. | | | | |
|---|---|--|--|--|--|
| | A check in the amount of \$ is enclosed. | | | | |
| | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. | | | | |
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. | | | | |
| | A check in the amount of \$ to cover the fee for a _ month extension is enclosed. | | | | |
| | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. | | | | |
| X | Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below. | | | | |
| | Respectfully submitted, | | | | |
| | Attorney for Applicants Shawn W. Fraser Registration No. 45,886 | | | | |

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